



Coleman

**Your 2024 Budget and USDA Rural Small Business Lending Programs
Expand Credit Options for Your Best Customers While Diversifying your Portfolio**

**Date: Wednesday, August 23, 2023
And/Or Thursday September 7 (Repeat Live Session)
2:00 p.m. to 3:15 p.m. Eastern**

SELECT

\$500-Single Site License
 \$800 -- Unlimited Site License

YOUR INFORMATION

***If you are a past customer and we have your current information
just enter your email address and we will do all the paperwork!
(We will charge your cc on file, or send you a paypal request.)***

Email:

New customers and for updated information, please complete the following

Name of Attendee: _____ **Title:** _____

SBA Dept. Manager _____ **Title:** _____

Organization _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

- Pay by Paypal to bob@colemanpublishing.com
- Credit Card

Number: _____ **Exp:** _____

CVC Security code from back of card _____

Signature: _____

ORDER NOW!

Email to Joseph@colemanreport.com

Or Call 818-790-4591 to Register